

One Book for Nebraska Teens 2014

Adult Evaluation for *Lawnboy* by Gary Paulsen

1. How did you hear about One Book for Nebraska Teens 2014? (*Check all that apply*)

☐ Library ☐ Bookstore ☐ Friend
☐ Radio ☐ TV ☐ Teacher/Professor
☐ School/College
☐ Other, please specify: _____

2. Have you participated in a One Book for Nebraska Kids/Teens or One Book One Nebraska book discussion of before? ☐ Yes ☐ No

If **Yes**, what books did you discuss? (*Check all that apply*)

☐ *Leviathan* (Westerfeld)
☐ *Aliens on Vacation* (Smith)
☐ *Blank Confession* (Hautman)
☐ *The last Newspaper Boy in America* (Corbett)
☐ *Unwind* (Shusterman)
☐ *The Book Thief* (Zusak)
☐ *The Green Glass Sea* (Klages)
☐ *Rescue Josh McGuire* (Mikaelsen)

☐ *O Pioneers*
☐ *Local Wonders*
☐ *The Home Place*
☐ *A Lantern in Her Hand*
☐ *Restoring the Burnt Child*
☐ *Crazy Horse*
☐ *One False Move*
☐ *My Antonia*

If **No**, what led you to participate this time?

3. Where did you get your copies of *Lawnboy*? Please check all that apply:

☐ Bookstore ☐ Library ☐ Borrowed from a friend
☐ Book kit ☐ Book distributor
☐ Ordered from University Press Website
☐ Ordered from other Website

(*Over*)

4. Which activities/resources were helpful in your understanding and discussion of the book?

___ Discussion questions

___ Author's biography and related materials

___ Other, please specify: _____

5. Was *Lawnboy* a good selection for people in your group to read?

___ Yes ___ No

Why or why not?

6. Based on your experience with One Book for Nebraska Kids this year, do you think you will participate in One Book for Nebraska Teens next year? ___ Yes ___ No

Why or why not?

7. What questions or issues did the book raise for you?

8. If you could ask Gary Paulsen any question, what would it be?

9. Please feel free to share any other comments:

Your feedback is valuable to us and will be instrumental in the planning of next year's One Book program. Thank you for your time and participation. Please return this completed form to your discussion leader.

For more information about One Book for Nebraska Kids and Teens, e-mail Sally Snyder at sally.snyder@nebraska.gov or call her at 402-471-4003.

Puzzles, discussion questions, activities, and more: <http://nlc.nebraska.gov/youth/obok/>